

Shropshire Council
Legal and Democratic Services
Guildhall,
Frankwell Quay,
Shrewsbury
SY3 8HQ

Date: Tuesday, 13 January 2026

Committee:
Cabinet

Date: Wednesday, 21 January 2026
Time: 10.30 am
Venue: Council Chamber, The Guildhall, Frankwell Quay, Shrewsbury, Shropshire, SY3 8HQ

You are requested to attend the above meeting. The Agenda is attached

There will be some access to the meeting room for members of the press and public, but this will be limited. If you wish to attend the meeting please email democracy@shropshire.gov.uk to check that a seat will be available for you.

Please click [here](#) to view the livestream of the meeting on the date and time stated on the agenda

The recording of the event will also be made available shortly after the meeting on the Shropshire Council Youtube Channel [Here](#)

Tim Collard Service Director – Legal, Governance and Planning

Members of Cabinet

Heather Kidd
Alex Wagner
Bernie Bentick
Roger Evans
Andy Hall
Ruth Houghton
James Owen
Rob Wilson
David Vasmer
David Walker

Your Committee Officer is:

Ashley Kendrick Democratic Services Officer

Tel: 01743 250893

Email: ashley.kendrick@shropshire.gov.uk

AGENDA

1 Apologies for Absence

2 Disclosable Interests

Members are reminded that they must declare their disclosable pecuniary interests and other registrable or non-registrable interests in any matter being considered at the meeting as set out in Appendix B of the Members' Code of Conduct and consider if they should leave the room prior to the item being considered. Further advice can be sought from the Monitoring Officer in advance of the meeting.

3 Minutes (Pages 1 - 12)

To confirm the minutes of the meeting held on 3 December 2025.

4 Public Question Time

To receive any questions from members of the public, notice of which has been given in accordance with Procedure Rule 14. Deadline for notification is not later than 12 noon on Thursday 15 January 2026.

5 Member Question Time

To receive any questions from Members of the Council. Deadline for notification is not later than 12 noon on Thursday 15 January 2026.

6 Scrutiny Items

7 Draft Financial Strategy 2025/26 - 2029/30

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – James Walton, Executive Director (S151)

REPORT TO FOLLOW

8 Capital Strategy 2025/26 – 2030/31 - In-Year Review

Lead Member – Councillor Roger Evans, Portfolio Holder for Finance

Lead Officer – Cheryl Sedgely, Head of Financial Management and Reporting

REPORT TO FOLLOW

9 Approval of Shropshire Hills National Landscape Management Plan 2025-30 and new Shropshire Hills National Landscape Advisory Committee Terms of Reference (Pages 13 - 178)

Lead Member – Councillor James Owen, Portfolio Holder for Housing and Leisure

Lead Officer – Andy Wilde, Service Director - Infrastructure

10 Baschurch Neighbourhood Plan - Area Designation (Pages 179 - 188)

Lead Member – Councillor David Walker, Portfolio Holder for Planning

Lead Officer – Eddie West, Planning Policy and Strategy Manager

11 Recommendation for the Much Wenlock Neighbourhood Plan Review to Proceed to Referendum (Pages 189 - 390)

Lead Member – Councillor David Walker, Portfolio Holder for Planning

Lead Officer – Eddie West, Planning Policy and Strategy Manager

12 Provider Services Redesign (in-house) (Pages 391 - 428)

Lead Member – Councillor Ruth Houghton, Portfolio Holder for Social Care

Lead Officer – Natalie McFall, Service Director – Care and Wellbeing

13 Exclusion of Press and Public

To resolve that, in accordance with the provisions of schedule 12A of the Local Government Act 1972 and Paragraph 10.4 [3] of the Council's Access to Information Rules, the public and press be excluded from the meeting during consideration of the following items

14 Leisure Service Contract Retendering (Pages 429 - 448)

Lead Member – Councillor James Owen, Portfolio Holder for Housing and Leisure

Lead Officer – Laura Tyler, Service Director - Commissioning

15 Date of Next Meeting

To note that the next meeting is scheduled to take place on Wednesday 11 February 2026.